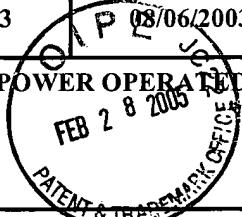


**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

 Applicant(s): **Henderson**
**Docket No.**
**19350-094719**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/635,093	08/06/2003	Fischmann	28886	3618	9668

 Invention: **POWER OPERATED RUNNING BOARD**

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
<b>TOTAL CLAIMS</b>	10 -	20 =	0	x \$50.00	\$0.00
<b>INDEP. CLAIMS</b>	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **50-1759**
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Signature*

 Dated: **02/23/2005**

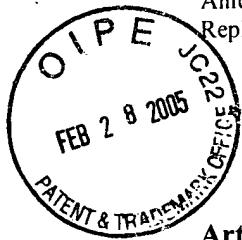
**Robin W. Asher, Reg. No. 41,590**  
**Clark Hill PLC**  
**500 Woodward Avenue, Suite 3500**  
**Detroit, MI 48226-3435**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on **2/24/05**.

*(Date)*
*Signature of Person Mailing Correspondence*
**J.H. Fournier**
*Typed or Printed Name of Person Mailing Correspondence*
**CC:**

IFW

Appl'n No: 10/635,093  
Ammdt dated February 23, 2005  
Reply to Office action dated November 24, 2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Art Unit:** 3618 **Confirmation No.** 9668

**Examiner:** Fischmann, Bryan R.

**Applicant:** Henderson, Jack V.

**Serial No:** 10/635,093

**Filing Date:** August 6, 2003

**For:** POWER OPERATED RUNNNG BOARD

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**AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the office action mailed November 24, 2004, please amend the above-captioned patent application as set forth the below.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Drawings** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 4 of this paper.

**Remarks** begin on page 7 of this paper.